

L · 137
DELIVERANCE · MINISTRY

Understanding & Breaking Evil Covenants

PART TWO
Cleaned Teaching Transcript

*"And your covenant with death shall be disannulled, and your agreement with
hell shall not stand."*
ISAIAH 28:18 (KJV)

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Clubhouse · L137 Deliverance Ministry
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CLEAN TRANSCRIPT · READ & PRAY

SECTION · 01

Opening Welcome

Good evening, family. I just want to welcome you to tonight's service in the mighty name of Jesus. We thank the Lord for tonight by the power of the Holy Spirit. We commit this service into the hands of the Lord, and we call upon the name of the Lord to surround this place and to receive our prayers tonight in the mighty name of Jesus.

We pray that every dark veil over this atmosphere is removed in the mighty name of Jesus. Every satanic covering, every cloud of darkness, every spiritual blindness, and every veil of oppression covering this gathering tonight, be removed in the mighty name of Jesus Christ of Nazareth.

I just want to use this opportunity to welcome you all. I hope everybody is doing amazing tonight, and that your families are doing well in the mighty name of Jesus. Please ping people into the room — look up and you will see a box with an arrow; click on it and invite people to join us tonight for prayers. You can also share it on your social media, on WhatsApp, on Facebook. Do some evangelism for the Lord tonight, because there is somebody out there who needs this prayer and this breakthrough.

Good evening, family. God bless you for being here tonight. To the men and women of God gathered with us, to the prophets and prophetesses, to the apostles and intercessors — welcome. To those joining us from across the nations, God bless you. May the Lord receive every one of you who has made room to be here.

Good morning to those in Australia and New Zealand, and good evening to the ones who have been with us throughout the day. Tonight we are destroying every evil covenant. This is Part Two, because we started the first part on Saturday. I hope you did your prophetic direction over this prayer — writing the names, renouncing and denouncing the partners you have been with in the name of Jesus.

SECTION · 02

Thanksgiving & Repentance

Beloved, before we begin this prayer tonight, we give God thanks for all that He has done. Those of you who just woke up from your bed, good morning to you, and give God thanks for looking after you throughout the night. We thank God for the covering upon our lives and upon our destiny. He has done exceedingly, abundantly, and above all. We give Him thanks and praise.

Thanksgiving is a very important subject in the Bible. When you want to seek attention from somebody, you call upon his name; you get his attention before you say what you have to say. To get God's attention is by thanksgiving and by showing your gratitude — by the praises, the songs, the worship. In Psalm 95:2 the Word of the Lord says, "Let us come before His presence with thanksgiving, and let us shout joyfully to Him with psalms." This is what gets God's attention.

Protection is not luck — it is mercy. Preservation is not ordinary — it is divine intervention in our lives. The Lord protected our going out and our coming in. He covered our homes from evil, from destruction, from bad reports. Every successful day is a testimony of God's faithfulness. The devil also planned against your life every minute of the day, but the protection of the Lord sustained you.

We read Psalm 118 from verse one to ten together as a family: "O give thanks unto the LORD; for he is good: because his mercy endureth for ever... The LORD is on my side; I will not fear: what can man do unto me?"

[The congregation lifts thanksgiving together, praying in tongues and blessing the name of the Lord — "Thank you, Abba Father. We bless your name. You are good, you are kind, you are faithful." Repeated as a wave of worship across the room.]

Beloved, we ask the Lord for the forgiveness of every sin we have committed unto His name. In 1 John 1:8–10, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Have mercy on me, O Lord; wash me with your blood, that I shall be whiter than snow. Let every known and unknown sin be forgiven tonight. Create in us a clean heart, O Father, and renew a right spirit within us (Psalm 51:10).

SECTION · 03

Inviting the Holy Spirit & Angels

We invite the presence of the Lord; we invite the angels of the Lord. Let the heavens open for us. As Jacob saw the heavens open and the angels ascending and descending, let the heavens open over this meeting tonight. Let the angels be sent — the angels of warfare, of healing, of deliverance, of breakthrough, and of divine visitation — not only in this place but even in our homes, wherever we are gathered and praying tonight.

Beloved, before we begin to pray, we invite the Spirit of the Lord, the Holy Ghost, to lead us and deliver us from any evil covenant tonight. We invite His fire and His power. In Acts 2:1–4, when the Day of Pentecost was fully come, they were all with one accord in one place, and suddenly there came a sound from heaven as of a rushing mighty wind, and they were all filled with the Holy Ghost.

We are all in one agreement. We want the same signs and miracles; we want the same results from our prayers. There are no battles that can be broken by human strength alone — we need the Holy Spirit's strength to fight and break the battles. We need the Holy Ghost to go ahead of us and make every crooked way straight, to bring to our remembrance whatever brought a negative covenant into our lives.

We call upon the Holy Ghost to expose every bondage and to destroy every satanic covenant in our midst tonight. Where the Spirit of the Lord is, there is liberty (2 Corinthians 3:17). Every covenant that is speaking against our lives shall be silenced by the power of the Holy Spirit.

[The congregation calls upon the Spirit of the Lord, rebuking every evil covenant: "Holy Ghost fire, take over. Every covenant of hardship, every covenant of suffering, break from our lives in the name of Jesus." Repeated three times with the congregation.]

SECTION · 04

Anchor Teaching on Covenants

On Saturday we asked what a covenant is, and the family answered well: covenants can be formed by friendships, by working together, by past relationships and marriages, and even through sexual intercourse. So this is Part Two of what we have started to study.

We read Genesis 9:11–15, where God established His covenant with Noah. God said, "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth." Beloved, up to today, even in our generation, what do we see in the clouds? The rainbow. The covenant is still binding; the covenant is still working. This covenant was made with Noah ages ago, yet it has descended from generation to generation and reached us today. That is how powerful covenants are.

Whether we like it or not, the devil knows how powerful covenants are, and so does God. That is why God wants you to have a covenant with Him — for in His covenant there is protection, provision, and good health. But when you have a covenant with the devil, there is destruction, poverty, illness, and everything that stops your progress.

Our fathers and mothers who went to see witchdoctors and soothsayers insisted on making covenants because they knew covenants are binding. It is not just the person standing in front of you who is affected; generations to come are affected — the person's son and daughter and their children. You made that covenant on your own, but you have affected your children to come and suffer. That is why it is important to break the covenant now.

If a covenant does not affect your marriage, it will affect your daughter's marriage or your son's marriage. That is why we fight against covenants — we do not want them to stay with us. When you break the covenant over your life, you are also breaking it off the generations to come. The

suffering you have been through, you do not want your children to inherit.

Evil covenants are ungodly vows or satanic exchanges that give the enemy legal access into our lives and into our destiny. They are meant to destroy, to redirect our lives, to fight our progress, and to hinder our testimony. There are covenants in place that do not allow certain wealth and prosperity in a household; certain covenants, made knowingly or unknowingly, that fight your marriage; certain covenants that fight your children.

God, knowing that we were suffering under some deep evil covenant, gave us Jesus and His blood. In Hebrews 13:20, “the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant.” Our ancestors made covenants with Moloch, with Ashtoreth, with idols, with their waters — and it is making us suffer today. Our transactions do not go through; we work hard but are not building.

In Hebrews 12:24 we come “to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.” Why was the blood of Abel disturbed? Because he was killed innocently by his brother, and the covenant of that innocent blood lasts through generations. God said, “I need to bring a new covenant that will save my people, because they are suffering under ancestral and generational covenants.”

Consider Pilate. In Matthew 27:24, when he saw he could prevail nothing, he took water and washed his hands before the multitude, saying, “I am innocent of the blood of this just person.” He did not want this curse to come upon his generation. But in Matthew 27:25 the people answered, “His blood be on us, and on our children.” So some of their children, and their children's children, came under a covenant of death.

If you stand in a family and see patterns of death — people getting sick and dying at a very early age — it may be because the great-grandfathers or mothers made a covenant with death, because so many innocents were killed and they were involved.

Isaiah 28:18 declares, “And your covenant with death shall be disannulled, and your agreement with hell shall not stand.” God is saying your covenant with death has to be dissolved, because He has presented you with a new covenant that will bless you. It is not that your prayers are not being answered — there is a block, a hindrance that needs to be removed. That agreement with hell cannot stand; it cannot continue to destroy your life, to stop you, to give you suicidal thoughts, or to affect your children's academics.

[Pastor Kiki leads the room: “Any covenant from your mother's house, any covenant from your father's house, any covenant working through you from your own actions — I rebuke it tonight. It ends now in the name of Jesus.” Repeated with the congregation.]

SECTION · 05

Kinds of Evil Covenants

There are many kinds of covenants. There are evil foundational covenants. There are covenants you inherited. There are false covenants that come through dreams — a covenant placed on you by witches while you sleep. There are conscious covenants and unconscious covenants; an unconscious covenant is initiated by witchcraft powers without your consent.

There are covenants formed through the blood — when people cut themselves and mingle their blood, vowing to be together forever. And there are covenants formed through sex. There are words you say during sex — “I will never leave you; I will always be with you” — and through those words you create a bond and a covenant with that person.

There is also the marital covenant, the one God intends — but if you married the wrong partner, and many things happened between you, and that person works through the covenant to destroy your life, then when you leave that marriage you must work on the covenant and break it.

There are covenants made through food — whether in the dream or in real life, by witchcraft agents. When someone wants to give you witchcraft, they will give you something to eat; once you eat it and the covenant is made, they begin to visit you at night. Children who confess witchcraft often say a neighbor or an old woman gave them food or bread, and afterward they were called in the night.

There are covenants entered into in family houses and during festivals. “I am from Ghana,” Pastor Kiki shares, “and in the festivals they prepare a special food for everyone in the family to eat — and through that food we enter a covenant with that land.” There are covenants made through sacrifices done at rivers, at T-junctions and crossroads, and under trees.

When covenants are formed, they are formed by at least two parties; there are powers backing the covenant to enforce it. When a covenant is done, a power, a force, and a spirit are released, and there is always a sign or a token to establish it. The rainbow was God's token with the earth. In a marriage, the sign of the covenant is the ring — so when you remove the ring, you must break whatever came with the covenant.

There are oaths and vows you made with a covenant, and there is a retaliation when you break it. You need to pray and fight off those consequences so that it may be well with you moving forward. Except you break a covenant with the Word of God and violent prayer and deliverance, it remains.

The devil has repackaged the process of covenants so they look harmless and attractive, especially in relationships. A person enters a covenant with someone because that person loved

them and treated them well, but later they show their true colors and maltreat them — and when they leave, they leave a covenant behind to destroy their life, their progress, their finances.

There is a covenant with idols, made through ancestral worship. Before any of an idol's ways will work for you, you must enter a covenant with it — so if you have gone into any worship other than God, you are in a covenant with those things. There are covenants with water; some families have them, and a member may keep dreaming of being at a riverbank or under the sea. There are covenants with land, with witchcraft, with the moon, the sun, and the stars.

There are covenants with occultic agents, with masquerade spirits, with marine spirits, with rocks, and with spiritual wives and spiritual husbands who claim a legal right to come at night. There are covenants with trees — certain families worship and cherish a particular tree, believing that if the tree is cut down the family will go down.

There are covenants with the powers at crossroads. In Ezekiel 21:21, “For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver.” We need to break this covenant over our lives and over our destinies — not for our sake alone, but for the sake of our children and the generations coming.

Anytime you feel a monitoring spirit around you, it is often because of a covenant. There are voices people hear at certain times of the day — a covenant made with the sun or the moon so that as soon as the sun appears, the person begins to hear spirit voices. So many torments go on in people's lives, and they do not know that a covenant has given these things a legal ground.

SECTION 06

Breaking Generational Covenants

Some of you are suffering marital disgrace, financial problems, suicidal thoughts, confusion, and strange voices — and they are connected to covenants you are not even aware of. Some of you cannot save money: anytime you try, an incident or tragedy comes up that forces you to spend it. Beloved, break the covenants.

Surrender your life to Jesus. Identify the source of your problem. Reject and renounce every evil covenant in your life. Be determined to get out, to be free, to release your generation and your family. Do not allow your children to suffer under this negative covenant.

God knew of this covenant, so He gave us Jesus and said, “This is the new covenant in my blood — use it.” The blood running through your veins has been running under an old covenant that prevented your financial life, fought your favor and grace, and caused delay. You are growing, but in the mistakes of your fathers and mothers rather than in favor and grace. Renounce and break the evil covenants by praying aggressively.

Whenever it comes to covenant-breaking prayer, be present. Confess the Word of God regularly. If a covenant you were not present for is working in your finances, ask the Lord to disconnect you and deliver you under the blood of Jesus.

Live a regular life of fasting. Take the day you were born — “I was born on a Wednesday,” Pastor Kiki shares — and fast from six to six, breaking covenants. Pray: “Today is the day of my birth. Any covenant affecting my life from the day I was conceived, let it be destroyed by the power of the Holy Ghost. Any ancestral covenant, any covenant made through relationships, friendships, or family, be broken on this day.” When you break the covenants, it is the beginning of your prosperity, your freedom, and your favor.

Use the blood. Sometimes go outside and pour the blood of Jesus on the earth, declaring: “This earth represents my ancestral home, my generation, and where I come from. As I pour this blood, I cancel every negative covenant made under my surname and my bloodline. Every covenant made with trees in this family, every covenant made with water in this family, I cancel.”

Be filled with the Holy Ghost, and avoid eating and drinking carelessly. Pray over your food. If someone offers you food and you must be polite, mumble your prayer and soak that food in the blood of Jesus: “Any covenant, any curse, whatever has been spoken on this food, as I eat it, I cancel it in the mighty name of Jesus.” Do not enter unwanted covenants with people sent on assignment against your life.

[The congregation declares together: “Any covenant that has kept me stagnant, any covenant of affliction in my life, I command them to be broken tonight in the mighty name of Jesus.” Repeated with the congregation.]

Now think deeply. Is the Holy Spirit prompting you that there is a covenant you need to break? Are there covenants your parents made when you were a child, even in the womb, that are troubling your life? Let the Holy Spirit enter into your family and your life, and as you respond, may you be delivered in the name of Jesus.

SECTION 07

Breaking Soul Ties

If there is any covenant in relationships — covenants with your ex-boyfriends, your ex-husbands, serious relationships you are no longer in — where you said words to each other through sex or through blood covenants, let the blood of Jesus begin to wipe them away, even the ones you do not remember.

There are blood covenants that torment your present relationship and will not allow you to be together; no matter how hard you try, you remain apart, living in different states, with arguments constantly arising. When you made a covenant with a former partner, that person may have

sworn that after him you would never marry again, so a monitoring spirit follows you — creating distraction and argument with any man or woman you meet, until the new relationship is destroyed.

When you leave a marriage or a relationship, work on the covenant and break it — especially when the person was evil, maltreated you, talked down on you, and made you feel worthless. Every covenant you had with him or her, break it by the power of the Holy Ghost: “Any agreement I made, whatever I said, Lord, through blood, through sex, I break it in the mighty name of Jesus.” Do not simply leave it, for months and years later that covenant will still be working, hindering your progress and even fighting the relationship between you and your children.

[The congregation renounces together: “Every hidden evil covenant operating in my life, I renounce it, I reject it, I command it to break right now in the name of Jesus. Every transgenerational covenant, I terminate it.” Repeated three times with the congregation.]

Any evil covenant that entered through your dreams or through your ignorance, we break it. Any covenant with the powers of the waters, the rocks, the sun, or the moon, we break it now. Any covenant between you and idols, between you and any evil spirit, any spirit wife or spirit husband, we break it right now in the mighty name of Jesus. Any evil covenant from your land of nativity that is affecting your glory, and any covenant in the foundation of the house where you are living, we destroy it by the power of the Holy Ghost.

[The room declares fire upon the backing powers: “Any power backing up evil covenants in your life — die by fire. Every dark law-enforcement agency enforcing evil covenants in your family — die by fire in the mighty name of Jesus.” Repeated with the congregation.]

SECTION · 08

Anointing Oil Warfare

Now we are going to take our anointing oil. With this oil you are going to mark your forehead, and you are going to swallow a little. The Bible says, “If the Spirit of him that raised up Jesus from the dead dwell in you... he shall also quicken your mortal bodies by his Spirit.” Tonight we do this as a prophetic assignment, that anything representing an evil covenant in our body will die by the power of the Holy Ghost.

Any worship of a tree, any worship of a forest, any worship of a serpent — anything our fathers worshiped through the elements, through the sun, the moon, the stars, or the earth — we declare it canceled by this anointing in the mighty name of Jesus.

Beloved, as this oil enters you, every seed of a tree, every covenant of a river, every seed of a serpent, whatever your ancestors worshiped that has been planted in your body — by the

anointing oil, representing the Spirit of God — may you be free now in the name of Jesus. May your generation be free. May your marriage be free. May your finances be free. May your favor be free. Any voice, every voice you are hearing because of a covenant, be free right now in the name of Jesus.

Listen — the reason this is so important is that every covenant that was made is automatically passed down from one generation to the other. Covenants do not die unless somebody breaks them; they are not destroyed unless you yourself destroy them. It was an agreement, so you have to agree to destroy it. Agree to cancel it. It passes through the bloodline — that is why the anointing oil must enter you tonight. The anointing oil represents the Spirit of the Lord, so whatever dwells in your body that has hindered your progress, let it come out by this anointing.

SECTION 09

Closing Declarations

Beloved, in Psalm 25:13–14 the Word of the Lord says, “His soul shall dwell at ease; and his seed shall inherit the earth. The secret of the LORD is with them that fear him; and he will shew them his covenant.”

By the anointing oil and the blood of Jesus, every generational covenant over your bloodline is broken. Whatever your ancestors served is renounced; every soul tie from past unions is severed; every voice speaking by a covenant is silenced. Your generation, your marriage, your finances, and your favor are free. By the Holy Ghost you are set free — and your freedom passes to your children. In the mighty name of Jesus. Amen.